

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 1530**

| SERIAL NUM   | IBER FILING O  |   | r 371(c)            | CLASS G |                     |                                       | ROUP ART UNIT        |                 |  | ATTORNEY DOCKET<br>NO. |  |
|--|--|---|---------------------|---------|---------------------|---------------------------------------|----------------------|-----------------|--|------------------------|--|
| 10/593,62  |  |   | _                   |         | 072 372             |                                       | 3725                 | 1319            |  | 94*10 (MO7704)         |  |
| RUL  |  | E |                     |         |                     |                                       |                      |                 |  |                        |  |
| APPLICANTS Peter R. Jepson, Newbury, MA;   |  |   |                     |         |                     |                                       |                      |                 |  |                        |  |
| ** <b>CONTINUING DATA</b> ***********************************                              |  |   |                     |         |                     |                                       |                      |                 |  |                        |  |
| ** FOREIGN APPLICATIONS ************************************                               |  |   |                     |         |                     |                                       |                      |                 |  |                        |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/19/2007                               |  |   |                     |         |                     |                                       |                      |                 |  |                        |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No                      |  |   | Met after Allowance |         | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS                    |                      | TOTAL<br>CLAIMS |  | INDEPENDENT<br>CLAIMS  |  |
| Verified and /EDWARD THOMAS<br>TOLAN/  |  |   |                     |         | MA                  | 6                                     |                      | 36              |  | 5                      |  |
| Acknowledged Examiner's Signature  |  |   | Initials            |         |                     |                                       |                      |                 |  |                        |  |
| ADDRESS  CONNOLLY BOVE LODGE & HUTZ, LLP P O BOX 2207  WILMINGTON, DE 19899  UNITED STATES |  |   |                     |         |                     |                                       |                      |                 |  |                        |  |
| TITLE  |  |   |                     |         |                     |                                       |                      |                 |  |                        |  |
| Refractory metal pots  |  |   |                     |         |                     |                                       |                      |                 |  |                        |  |
|  | EEEC: Authority has been given in Daner                                      |   |                     |         |                     |                                       | ☐ All Fees           |                 |  |                        |  |
|  |  |   |                     |         |                     |                                       | ☐ 1.16 Fees (Filing) |                 |  |                        |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT |   |                     |         |                     | ☐ 1.17 Fees (Processing Ext. of time) |                      |                 |  |                        |  |
|  | No for following:  |   |                     |         |                     |                                       | ☐ 1.18 Fees (Issue)  |                 |  |                        |  |
|  |  |   |                     |         |                     |                                       | Other                |                 |  |                        |  |
|  |  |   |                     |         |                     | ☐ Credit                              |                      |                 |  |                        |  |
|  |  |   |                     |         |                     |                                       |                      |                 |  |                        |  |